(Fo UNDERSTAND this FLYER = read it over and over again = First thing in the Morning = MARK IT=!!! Look up the References! We did. God bless you...)

20 REFERENCES. + FLYER #484. Oct. 30, 1980. Hoehn Research Library, Box 1270, Grand Forks, BC Canada. VOH 1HO. From a Minister = to a Minister = to a Minister. Dear Brother Hoehn: I understand from Pastor that you have a List of 20 References to: "A MOVEMENT VET FUTURE." I would appreciate your sending them to me. Enclosed is a Dollar for Postage + Handling. Thank you (Signed.) IN THE ORIGINAL 1884 GC = we have: BABYLON #1= "THE (Webster:"THE" one of MORE.) "THE BABYLON thus de- scribed represents ROME" p.233. (SAME in your Book p. 382.ESSENTIALS the SAME.) ROME of the DARK AGES = ROME of ITALY. ROME of Rev.17. An OCEAN apart from: BABYLON #2= "It CANNOT be the ROM- ISH CHURCH which is here meant; for that CHURCH has been in a FALLEN CONDITION for many Centuries. But how appropriate the figure as ap- plied to the PROTESTANT CHURCHES." p.232-3. (NOT=THE=SAME in your Book p.383. where they ADDED the OUT=OF= CONTEXT word: "ALONE." CONFUSING=DIS-	Why does it:"COME!" = if it is HERE! This is like the HELL-BELIEVERS who put you in HEAVEN or in HELL = as soon as you DIE! and then NEXT SUNDAY he preaches a ROUSING SERMON that when Christ "COMES!" = He raises the:"DEAD!" How can He raise the DEAD = if they are NOT DEAD! but are ALIVE = in HEAVEN or in HELL? That is just as STUPID as the ADVENTIST who sees a: "MOVEMENT SHALL COME!" = means it is HERE!	And 1884 GC 301 = tells you WHY! Because they "DENY THE DAILY = STEPS TO CHRIST." Not one STEP = but "STEPS" (Plural!) "This the BABYLON!ANS DENY! It is just by "FAITH ALONE!NO FURTHER EFFORTthis ENSNARING DOCTRINEit is not FAITH it is PRESUMPTION!" GC 471-2. (1) There is a "MOVEMENT" to "COME!" (2) "JUST BEFORE the Coming of the Son of ManTHE GREAT APOSTASY (also called: "THE OMEGA of APOSTASY!" SM 1:194-197. (That they tried so DESPERATELY to HIDE = by BURNING those Books. But they got away. So they now have to try to EXPLAIN them!) Well, try to explain this: (3) "THE GREAT APOSTASY will develop in- to DARKNESS, deep as MIDNIGHTBut OUT of that Night of DARKNESS = God's LIGHT will SHINEAt this TIME=a MESSAGE from God IS=TO=BE (Future Tense) IS=TO=BE proclaimed, a MESSAGE 1LLUMINATING THE LAST MESSAGE(COL 414-5) The MES- SAGE of HOPEfrom the GOLDEN BOWL in- to the LAMPS of the SANCTUARYTo those who go OUT to meet the Bridegroom is this MESSAGE given." COL 418,420. (4) In the ORIGINAL 1884 GC 232-3 = the BABYLON #3 - is not mentioned until p. 421 = in the "LOUD CRY!" It is Rev. 18. (5) The "BABYLON" of Rev. 18 is MENTION- ED in the 1888 EDITION, where it RIGHTLY SAYS: "FURTHERMORE, in the 18th chapter of the Revelation, IN=A=MESSAGE=WHICH= IS=YET=FUTURE, the people of God are	HISTORY REPEATED! "The JEWS tried to STOP the proclamation of the MESSAGE that had been PREDICTEDThou sayest, I am RICH, and increased with GOODS, and have NEED(?) of NOTHING!" This Scripture applies to those who live under the SOUND of the MESSAGE, but who will not come to HEAR itMANY OF THE JEWS CAMEnot to LEARN, they came to CRITICIZE" SM 1:412-4. (7) ONE THING the FORD BOOK is doing = it reveals MUCH that we did not know. We saw it in one Minister after the other. We saw it in GROTHEER = to this Day. The DENIAL of the MIDNIGHT CRY before any LOUD CRY. To sweep this "MESSAGE" under the Rug = they CHANGED the CHAPTER HEAD- INGS in your GC. Try to find: (1) Ist. Angel's Message. (2) 2nd. Angel's Message. (3) 3rd. Angel's Message. (3) 3rd. Angel's Message. (3) 3rd. Angel's Message. (1) Ist. Angel's Message. (2) 2nd. Angel's Message. (3) 3rd. Angel's Message. (4) THE MIDNIGHT CRY. 248-257.
(SAME in your Book p.382.ESSENTIALLY the SAME.) ROME of the DARK AGES = ROME of ITALY. ROME of Rev.17. An OCEAN apart from: BABYLON #2= "It CANNOT be the ROM- ISH CHURCH which is here meant; for that CHURCH has been in a FALLEN CONDITION for many Centuries. But how appropriate the figure as ap- plied to the PROTESTANT CHURCHES." p.232-3. (NOT=THE=SAME in your Book p.383. where they ADDED the OUT=OF=	<pre>when the true: "MOVEMENT shall COME!" Why does it:"COME!" = if it is HERE! This is like the HELL-BELIEVERS who put you in HEAVEN or in HELL = as soon as you DIE! and then NEXT SUNDAY he preaches a ROUSING SERMON that when Christ "COMES!" = He raises the:"DEAD!" How can He raise the DEAD = if they are NOT DEAD! but are ALIVE = in HEAVEN or in HELL? That is just as STUPID as the ADVENTIST who sees a: "MOVEMENT SHALL COME!" = means it is HERE! RELIGION = as Lester Cunningham said: is largely a DEFINITION of TERMS!</pre>	THE LAST MESSAGE(COL 414-5) The MES- SAGE of HOPEfrom the GOLDEN BOWL in- to the LAMPS of the SANCTUARYTo those who go OUT to meet the Bridegroom is this MESSAGE given." COL 418,420. (4) In the ORIGINAL 1884 GC 232-3 = the BABYLON #3 - is not mentioned until p. 421 = in the "LOUD CRY!" It is Rev. 18. (5) The "BABYLON" of Rev. 18 is MENTION- ED in the 1888 EDITION, where it RIGHTLY SAYS: "FURTHERMORE, in the 18th chapter of the Revelation, IN=A=MESSAGE=WHICH=	<pre>INGS in your GC. Try to find: (1) Ist. Angel's Message. (2) 2nd. Angel's Message. (3) 3rd. Angel's Message. Not only do you FIND them in the ORIGINAL 1884 Edition = but you find WHY - they TOOK THAT OUT! Because if these: "MESSAGES!" are to be: "REPEATED in their ORDER" =what was that ORDER? (1) Ist. Angel's Message. 222-9 (2) 2nd. Angel's Message. 230-40. (3) TARRYING TIME. 241-7. (4) THE MIDNIGHT CRY. 248-257. (5) THE SANCTUARY. 258-267. (6) OPEN + SHUT DOOR. 268-272.</pre>
(ORTAH SMITH TEARNEd WEIT IN an OUT- SIDE: "PHILLIPS EXETER ACADEMY" (Sen- inary) = 1848 to 1851 = when he came to UNLOAD his Ideas in the Adventist Church. SDA=BC 10:1200.) BABYLON #3= the FINAL "BABYLON" = ROMANISM in the OLD WORLD = PROTES- -1-	The Adventist (AWAKENING) Movement that	any other Edition. The Book that in the	(7) 3rd. Angel's Message. 273- SO YOU SEE = those who DENY the MIDNIGHT CRY = SANCTUARY TRUTHS and OPEN DOOR = cannot give the 3rd. or 4tb. ANGEL'S MESSAGES in their "ORDER!" They have DENIED the FAITH and must go with BABY- -4- LON!

[You spent a lot of Time = on the ac	cumulated Errors of LAODICEA = the Church	in MIDNIGHT DARKNESS = now spend some Time	a = on the TRUTH []
		In MIDNIGHT DARKNESS - Now Spend Some Time	
(8) If the Hour is MIDNIGHT. If this	out the History of the Church - the	because they want to keep NO Law = NO	ledge of communion with those of
is a Time of:"MIDNIGHT DARKNESS!"	Lord has to call = another people. The	Works = NO Legalism = NO Moral Behavior	like precious Faith." "Perhaps
What is that DARKNESS? Why does the	llth. Hour men. This: "MOVEMENT" to	ism = NO Effort = NO Will = NO Character	SEPARATELY and ALONE." T5:463.
Message come TO (not FROM!) but TO	come is called a Mysterious: "PROCES-	= NO Most Holy Place = there will be:	What happened to those wonderful
the LAODICEANS? The ANSWER was taken	SION" in COL 406. And the WISE in the		FROOMS and HOUTEFFS = that were
OUT of GC 603 = but found in the	10 Virgin Church="JOIN" this PROCESSION!	EW 255= "It was represented to me that	going to see us through?"GONE
ORIGINAL 1884 GC 421. "THE LOUD CRY"	(Find that Word = right there = !!!)	the REMNANT followed Jesus INTO the MOST	WITH THE WIND!" of T5:80-1.
chapter. The ANGEL of Rev. 18. Who	(10) COL 399=called:"11th Hour men."	HOLY PLACE." (And the LAW!)	T5:136= "when the MAJORITY for-
is called: "ANOTHER ANGEL." In this	COL 406= called:"THE PROCESSION."	EW 255= "As they BY FAITH ENTER the Most	sake usTHIS=WILL=BE=OUR=TEST!"
"REPEATING" of the MESSAGE, he also		Holy Place = they find Jesus."	
includes: "THE ADDITIONAL MENTION	T1:179= called: "THE PEOPLE OF GOD."	COL 406= "While (THE FOOLISH) went to	BRISBIN 11. RH A1:297. A5:245.
of the CORRUPTIONS which have been	T1:181- called: "THE COMPANY"	, Buy, (666 BABYLONIANS that FORD and BRINS	BRISBIN 10-1. RH A2:453-4. A4:
entering the Churches since 1844."	SM 2:16= this will:"SURPRISE the CHURCH!	MEAD QUOTE!) = "While they went to BUY,	1947. DA 242. FF 104. IM 400. FK
	COL 79= called:"MEN and WOMEN."	the PROCESSION moved on, and LEFT them	590. B2:51. T2:105.GCB 1893.
1884 GC 421.NO ONE will be SEALED	T9:73-4= "THE LAST shall be FIRST!"	BEHIND"	"Rev.18and when the MESSAGE
except they do what is a SIN in	COR 52= called:"MESSENGERS."	T1:182= "and they were LEFT BEHIND in	he brings again will SWELL INTO
Adventist Circles: "The TRUE people	PT 32= called:"SWIFT MESSENGERS"	DARKNESS." EW 271.	a LOUD CRY, it will again be rid
of GodEspecially for the CLOSING	PT 32= with:"THE SEALING TRUTH."RH A1 11	COL 406= "The (WISE) with lighted Lamps	iculed, and spoken against, and
work for the Church, in the SEALING	T5:81= called:"TRUE" Brethren.		rejected = BY=THE=MAJORITY."
TIME of the 144,000"that SIGH	T5:81= called:"THE HIDDEN ONES."	JOINED the THRONG, and ENTERED (The Most	EVERYTHING that FORD does = that
and that CRY for ALL the ABOMINA-	T5:81= called:"THE STARS." "FAITHFUL."	Holy Place. EW 255.) and ENTERED the	BRINSMEAD does = that FROOM did =
TIONS that be done" in=the=Church	T5:80= called:"FAITHFUL SERVANTS."	HOUSE with the Bridal Train, and the	was catering to the MAJORITY!
BUT THE GENERAL SLAUGHTER of all	T5:81= called:"PRECIOUS ONES."	Door (OPEN DOOR) was SHUT!"	T5:136= "When the MAJORITY FORSAKE
those who do not thus SEE and be-	T5:81= called:"GOLD."	EW 14= "The BEGINNING of the PATH (for	uswhen CHAMPIONS are FEW = this
gin at MY SANCTUARY." T3:266-7.	T5:81= "WEAK and HESITATINGwill be	the last SEALED 144,000 who are SEALED	will be our TEST!"
Surply it ought to be calf-	T5:81= "AS DAVID=willing to DO + DARE."	without tasting of Death)"The BEGIN-	TM 409= "MANY will stand in OUR
Surely it ought to be self-apparent that "POLICY" man would give this:	T5:82= "THEN WILL THE CHURCH APPEAR."	NING of the PATH, which an Angel told	PULPITS = with the Torch of FALSE
IMESSACE III THE ALICE DALOUT TEST MONY	T5:82= "CLEAR AS THE SUNTERRIBLE"	me = was the MIDNIGHT CRY."	PROPHECY in their hands = kindled
"MESSAGE!" This: "STRAIGHT TESTIMONY	T5:83= "THE CHURCH will be WEIGHED]	THE MIDNIGHT CRY = BEFORE THE LOUD CRY.	from the HELLISH TORCH of SATAN!"
TO THE LAODICEANS." (Did you notice	T5:83= "IN THE BALANCES of the SANCTUARY	. EW 271. T1:182. THE MIDNIGHT CRY SWELLS	THIS IS A: "GO YE OUT TO MEET
this was to:"THE LAODICEAN CHURCH!")	(TOO BAD FOR FORD=BRINSMEAD=WRIGHT.)	INTO THE LOUD CRY! EW 278,238,260-1,242.	HIM!" = Production.
(9) This shows the NEED of such a:	Jer.7:33=Their CARCASSES meat for BIRDS	277. 1884 GC 422. "ALL will be UNMASKED!"	"IN=A=MESSAGE=YET=FUTURE!" we
"MESSAGE YET FUTURE!" in a: "MOVE-		GC 606. 1884 GC 424.	have the TRUE and the FALSE = the
MENT SHALL COME!" GC 464.	EW 37= Sealed ones called: "SAINTS."	EW 261. SG 1:171-2,190-1. "But the LIGHT	
20000 ONE=SENTENCE=TELLS=ALL! 2000	EW 37= "The 144,000 TRIUMPHED!"	will shine, and all who are HONEST will	WHEAT and the TARES = the GOLD +
(TIME)="As the STORM approaches	AA 590= "GOD'S PEOPLE. LITTLE FLOCK."	LEAVE the fallen Churches, and take	the DROSS = the WISE and the FOOL- ISH = the GENUINE and the COUNTER-
(NUMBER)="a LARGE CLASS who	AA 590= "RIGHTEOUS=LOYAL=TRUE=REMNANT."	their stand with the REMNANT." EW 261.	
(WHO?)="have PROFESSED FAITH in	AA 588= "AN OPEN DOOR (PHILADELPHIAN)	Show me ONE REFERENCE where the: "SWIFT	FEIT. IN the MOST HOLY PLACE and
the Third Angel's Message, but	AA 588= "HIS CHURCHFAITHFUL ONES."	MESSENGERS'' go from BIG CHURCH to BIG	the 1846 BROADSIDE shows us those
(BUT?)="have not been SANCTIFIED	AA 589= "STAND ON THE SEA OF GLASS."	CHURCH! (Or do they go from: "HOUSE TO	who go OUT of the HOLIEST =(on
through it ADANDON I	200 References that "PHILADELPHIA" is		which Side will we be = ???)
through it, ABANDON their posi-	the LAST CHURCH! Talk about a 'MESSAGE'	HOUSE!") "SATAN has taken FULL POSSES-	PK 678= "IN=THE=TIME=OF=THE=END
tion, and JOIN the Ranks of the	yet Future! She is the OPEN DOOR MOST	SION of the Churches = as a Body."273.	God's REMNANT people, standing be-
OPPOSITION." GC 608 and 1884 GC	HOLY PLACE = HEAVENLY SANCTUARY CHURCH!	A DEVASTATING STATEMENT! CWE 42= "The	fore the World as REFORMERS
426. (ORIGINAL is BETTER!)	When the FORDS and the BRINSMEADS lead	TIME is coming when we shall be SEPA-	they are the REPAIRERS of the
As He did again and again through-	an:"INNUMERABLE MULTITUDE" astray =	RATED and SCATTERED, and EACH ONE of us	BREACH." T5:475-6. RH A5:387.
-5-	-6-	will have to stand WITHOUT the privi-	
	-0-	-7-	-8-